

March 31, 2016

PBA MEETING NOTICE

TO: Rutherford County Public Building Authority

FROM: Michael Picklesimer, Chairman

DATE: Thursday, April 7, 2016

TIME: 4:00 p.m.

PLACE: Historic Courthouse, Room 205

PURPOSE:

1. GMP Contract Amendment # 1 –
and Adding WP # 2 to the GMP Contract with Bell
2. FF&E Process Schedule
3. Project Update
4. Future Key Events
5. Interior and Exterior Materials and Color Selections
6. Other

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that accommodations can be made.

cc: Ernest Burgess
Steven W. Waldron
Jim Bailey
Mike Picklesimer
Leslie Smith, Jr.
Dow Smith
Blake Smith
Stan Vaught
Bricke Murfree