

**APPLICATION FOR SERVICE  
ON RUTHERFORD COUNTY BOARD OR COMMITTEE**

OCT 25 2012

NAME: Sherrell L. Nelson

ADDRESS: 210 Hillwood Blvd., Apt 1119

Murfreesboro, TN 37128 PHONE: 615-603-9703

E-MAIL Shellnell74@gmail.com DISTRICT # \_\_\_\_\_

BOARD APPLYING FOR: Beer Board

NEW APPLICANT: yes REAPPOINTMENT: \_\_\_\_\_

IF REAPPOINTMENT, YEARS SERVED: \_\_\_\_\_

EXPLAIN WHY YOU WOULD LIKE TO SERVE: I would like to become more involved with my community.

QUALIFICATIONS & EXPERIENCE: I have worked with the public for more than 15 years. I am honest, fair, reliable.

EDUCATION: attended Middle Tennessee State University 92-95.

OCCUPATION: Catering Sales Manager for MTSU Campus

EMPLOYER: Armaek@MTSU PHONE: 615-898-2200

REFERENCES: 1. Shauntal Sherriel

2. Brenda Wunder

Sherrell L. Nelson  
SIGNATURE

10/15/12  
DATE

OCT 22 2012

**APPLICATION FOR SERVICE  
ON RUTHERFORD COUNTY BOARD OR COMMITTEE**

NAME: Jimmy Leo Richardson, III

ADDRESS: 304 Burton Farms Dr. Smyrna, TN 37167

PHONE: 1-615-585-2487

E-MAIL Jimmy.Richardson.III@Gmail.com DISTRICT #: Co. 19

BOARD APPLYING FOR: Alternative Position on the Beer Board, or other boards as needed including: Community Care and Conservation

NEW APPLICANT: YES REAPPOINTMENT: NO

IF REAPPOINTMENT, YEARS SERVED: \_\_\_\_\_

EXPLAIN WHY YOU WOULD LIKE TO SERVE: It is incumbent upon each citizen to actively engage in the governance and progress of their communities. Civic service is the highest calling and I would be blessed and honored to be able to serve Rutherford County.

QUALIFICATIONS & EXPERIENCE:  
Historical Zoning Commission Member 2012-2016,  
Member, Nashville School of Law Honor Council 2010  
President, Nashville School of Law Honor Council 2011-2012

EDUCATION:  
Blackman High 2004  
HIPPA trained and certified 2005  
Middle TN State University, B.S., Political Science, Minor: Neuroscience 2009  
Westlaw Case Research Certification 2009  
Nashville School of Law May 2013

OCCUPATION: Optician

EMPLOYER: Dr. James M. Haaven & Assoc PHONE: 1-615-223-7779

REFERENCES: 1. Vice Mayor Mary Esther Reed 615-210-4196

2. Jared Barrett 615-995-6724

Electronic signature: Jimmy L. Richardson, III 20 October 2012  
SIGNATURE DATE