

ERNEST G. BURGESS  
COUNTY MAYOR



RUTHERFORD COUNTY  
TENNESSEE

March 18, 2015

## **MEETING NOTICE**

**TO:** Public Safety Committee

**FROM:** Doug Shafer, Chairman

**DATE:** Monday, March 23, 2015

**TIME:** 5:30 P.M. (Meeting)

**There will be a tour at the Rutherford County Jail at 4:00 P.M.**

**PLACE:** Courthouse, Suite 205

**PURPOSE:**

1. PAWS Report
2. Emergency Management Agency Report
3. Correctional Work Center Report
4. OSHA Report
5. **Youth Services Budget & Contracts**
  - (a) **Contract with Tenn. Dept. of Children's Services for Teen Learning Center (Day Treatment – Academic & Behavioral Remediation) 7-1-15 to 6-30-18**
  - (b) **Contract with Tenn. Dept. of Children's Services for Teen Trax (Community Intervention Services) 7-1-15 to 6-30-18**
6. **Drug Court Report & Budget**
7. **Juvenile Detention Report & Budget (Budget Amendment)**
8. **Ambulance Service Report & Budget**
9. **Fire-Rescue Report & Budget**
10. Sheriff's Department Report
11. Any Other Business

**NOTE: Department heads that are only submitting a report do not have to attend this meeting UNLESS you have a budget amendment.**

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners  
Ernest Burgess  
Jim Cope  
Becky Shelton  
Tharrel Kast  
Lisa Nolen

Dan Goode  
Bernard Salandy  
Media  
Lynn Duke  
Larry Farley  
Brian Robertson  
Trey King

Jeff Davidson  
Robert Arnold  
Mike Nunley  
Michael Gregory  
Lee Harris  
Megan Chaffin

