

ERNEST G. BURGESS
COUNTY MAYOR



RUTHERFORD COUNTY
TENNESSEE

February 18, 2015

MEETING NOTICE

TO: Public Safety Committee

FROM: Doug Shafer, Chairman

DATE: Monday, February 23, 2015

TIME: 5:30 P.M.

PLACE: Courthouse, Suite 205

PURPOSE:

1. OSHA Report
2. Ambulance Service Report
3. Drug Court Report
4. Juvenile Detention Report
5. Co. Fire/Rescue Report
6. Sheriff's Department Report
7. **Domestic Violence Report & Budget**
8. **PAWS Report & Budget**
9. **Correctional Work Center Report & Budget**
10. **Emergency Management Agency Report & Budget**
11. Any Other Business

NOTE: Department heads that are only submitting a report do not have to attend this meeting UNLESS you have a budget amendment.

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Tharrel Kast
Lisa Nolen
Trey King

Dan Goode
Bernard Salandy
Media
Lynn Duke
Larry Farley
Brian Robertson
Monique Tillage

Jeff Davidson
Robert Arnold
Mike Nunley
Michael Gregory
Lee Harris
Megan Chaffin

