

ERNEST G. BURGESS  
COUNTY MAYOR



RUTHERFORD COUNTY  
TENNESSEE

September 17, 2014

## **MEETING NOTICE**

**TO:** Public Safety Committee

**FROM:** Doug Shafer, Chairman

**DATE:** Monday, September 22, 2014

**TIME:** 5:30 P.M.

**PLACE:** Courthouse, Suite 205

**PURPOSE:**

1. PAWS Report
2. Ambulance Service Report
3. Fire/Rescue Report
4. Emergency Management Agency Report
5. OSHA Report
6. Correctional Work Center Report
7. Juvenile Detention Report
  - (a) Contract with Perry County
8. Domestic Violence
  - (a) Domestic Violence Court Report
  - (b) Domestic Violence Program
  - (c) Budget Requests
9. Drug Court Report
10. Sheriff's Department Report
11. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners  
Ernest Burgess  
Jim Cope  
Becky Shelton  
Tharrel Kast  
Lisa Nolen  
Larry Farley

Dan Goode  
Bernard Salandy  
Media  
Lynn Duke  
Mary Schneider  
Brian Robertson  
Monique Tillage

Jeff Davidson  
Robert Arnold  
Mike Nunley  
Michael Gregory  
Lee Harris  
Megan Chaffin

