

ERNEST G. BURGESS  
COUNTY MAYOR



RUTHERFORD COUNTY  
TENNESSEE

December 9, 2013

## **MEETING NOTICE**

**TO:** Public Safety Committee

**FROM:** Gary Farley, Chairman

**DATE:** **\*\*Monday, December 16, 2013\*\***

**TIME:** 5:30 P.M.

**PLACE:** Courthouse, Suite #205

**PURPOSE:**

01. PAWS Report
02. Ambulance Service Report
03. Fire Rescue Report
04. Emergency Management Agency Report
05. Correctional Work Center Report  
(a) Budget Amendment
06. OSHA Report
07. Juvenile Detention Report
08. Drug Court Report
09. Youth Services – State Supplement Juvenile Court Improvement Funds
10. Sheriff's Department Report
11. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners  
Ernest Burgess  
Jim Cope  
Becky Shelton  
Tharrel Kast  
Lisa Nolen  
Larry Farley

Dan Goode  
Bernard Salandy  
Media  
Lynn Duke  
Mary Schneider  
Brian Robertson  
Teena Bigbee

Jeff Davidson  
Robert Arnold  
Mike Nunley  
Michael Gregory  
Lee Harris  
Megan Chaffin  
Brad Talley

