

ERNEST G. BURGESS  
COUNTY MAYOR



RUTHERFORD COUNTY  
TENNESSEE

March 19, 2013

## **MEETING NOTICE**

**TO:** Public Safety Committee

**FROM:** Gary Farley, Chairman

**DATE:** Monday, March 25, 2013

**TIME:** 5:30 P.M.

**PLACE:** Courthouse, Suite #205

**PURPOSE:**

1. PAWS Report
2. Emergency Management Agency Report
3. County Fire/Rescue Report
4. Correctional Work Center Report
5. OSHA Report
6. **Domestic Violence Report & Budget**
7. **Drug Court Report & Budget**
8. **Ambulance Service Report & Budget**
9. **Juvenile Detention Report & Budget**  
(a) **Contract with Wilson County for Housing Juveniles**
10. Sheriff's Department Report
11. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners

Ernest Burgess	Dan Goode	Robert Arnold
Jim Cope	Bernard Salandy	Mike Nunley
Becky Shelton	Media	Michael Gregory
Tim Hooker	Lynn Duke	Lee Harris
Lisa Nolen	Mary Schneider	Amy Davis
Larry Farley	Brian Robertson	
	Monique Tillage	

