

ERNEST G. BURGESS  
COUNTY MAYOR



RUTHERFORD COUNTY  
TENNESSEE

May 16, 2017

## **MEETING NOTICE**

**TO:** Public Safety Committee

**FROM:** Doug Shafer, Chairman

**DATE:** Monday, May 22, 2017

**TIME:** 5:30 P.M.

**PLACE:** Courthouse, Suite 205

**PURPOSE:**

1. Ambulance Service Report
2. Correctional Work Center Report
3. Emergency Management Agency Report
4. Fire Rescue Report
5. Juvenile Detention Report
- (a) Contract for Detention Beds – Hardin County
6. OSHA Report
7. PAWS Report
8. Probation Report
9. Recovery Court Report
10. Sheriff's Office Report
11. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 615-898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Ernest Burgess  
Josh McCreary  
Becky Scarlett  
Jeff Davidson  
Lisa Nolen  
Brian Robertson  
Mike Fitzhugh  
Preble Acton  
Deborah Farley  
Cindy Powell  
Elected Officials

Mike Nunley  
Tharrel Kast  
Larry Farley  
William Cope  
Lynn Duke  
Michael Gregory  
Dan Goode  
Trey King  
Megan Chaffin  
Lee Harris  
Media

