

ERNEST G. BURGESS
COUNTY MAYOR



RUTHERFORD COUNTY
TENNESSEE

April 17, 2017

MEETING NOTICE

TO: Public Safety Committee

FROM: Doug Shafer, Chairman

DATE: Monday, April 24, 2017

TIME: 5:30 P.M.

PLACE: Courthouse, Suite 205

PURPOSE:

1. **Consent Agenda**
 - (a) PAWS Report
 - (b) Correctional Work Center Report
 - (c) OSHA Report
 - (d) Juvenile Detention Report
 - (e) Emergency Management Agency Report
 - (f) Ambulance Service Report
 - (g) Fire-Rescue Report
 - (h) Sheriff's Office Report
 - (i) Recovery Court Report
 - (j) Probation Report
2. **Sheriff's Office Budget**
3. Any Other Business

NOTE: Department heads that are only submitting a report do not have to attend this meeting UNLESS you have a budget amendment.

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 615-898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners
Ernest Burgess
Josh McCreary
Becky Scarlett
Tharrel Kast
Lisa Nolen
Trey King

Dan Goode
William Cope
Media
Lynn Duke
Larry Farley
Brian Robertson
Mike Nunley

Jeff Davidson
Mike Fitzhugh
Deborah Farley
Cindy Powell
Michael Gregory
Megan Chaffin
Lee Harris

