

HEALTH & EDUCATION COMMITTEE

September 23, 2014

5:30 p.m.

Courthouse

MINUTES:

MEMBERS PRESENT:

Commissioner Carol Cook  
Commissioner Phil Dodd  
Commissioner David Nipper  
Commissioner Pettus Read  
Commissioner Brad Turner  
Commissioner Rhonda Allen, C

OTHERS PRESENT:

Ernest Burgess  
Teresa Jolly  
Becky Shelton  
Jeff Sandvig  
Dana Garrett

Chairman Allen presided and called the meeting to order at 5:30 p.m. with six members being present at that time.

MINUTES:

"Commissioner Turner moved, seconded by Commissioner Cook, to approve the minutes of the last meeting. This motion passed unanimously by acclamation."

COMMUNITY CARE REPORT:

Chairman Allen presented the Community Care minutes of September 4, 2014 for the use and information of the Committee. Following discussion,

"Commissioner Cook moved, seconded by Commissioner Read, to approve the Community Care report. This motion passed unanimously by acclamation."

HEALTH DEPARTMENT REPORT:

Dana Garrett presented the Health Department report for the use and information of the Committee advising the Department has 85 full-time staff of which 35 are funded by the State, 35 are under a contract with the County but the State reimburses the cost of these employees and 7 are totally funded by the County. Ms. Garrett advised the Department was putting effort into prevention projects such as a mother's cessation smoking program, various healthy eating programs and the Mayor's walks to get people physically active. It is hoped the walks will be done in each Commissioner's district and to date twelve walks have been completed. This is an effort to highlight available facilities. Following discussion,

"Commissioner Turner moved, seconded by Commissioner Nipper, to approve the Health Department report as presented. This motion passed unanimously by acclamation."

SPECIAL PROJECTS REPORT:

Teresa Jolly presented the Special Projects report for the use and information of the Committee. Following discussion,

"Commissioner Nipper moved, seconded by Commissioner Cook, to approve the Special Projects report as presented. This motion passed unanimously by acclamation."

BOARD OF EDUCATION REPORT:

Jeff Sandvig advised there were no budget amendments and the School Board was not bringing anything forward at this time.

There appearing to be no further business to come before the Committee, Chairman Allen declared the meeting adjourned at 5:57 p.m.

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RHONDA ALLEN, Chairman