

ERNEST G. BURGESS  
COUNTY MAYOR



RUTHERFORD COUNTY  
TENNESSEE

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January 21, 2014

## **MEETING NOTICE**

**TO:** Health & Education Committee

**FROM:** Jeff Jordan, Chairman

**DATE:** Tuesday, January 28, 2014

**TIME:** 5:30 p.m.

**PLACE:** Courthouse, Suite 205

**PURPOSE:**

1. Approval of Minutes
2. Community Care Report
3. Health Department Report
4. Special Projects Report
5. School Board Amendments
6. Further School Board Business – Mr. Odom
7. Brief Discussion of the Health & Education meeting in May
8. New Business
9. Adjournment

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners  
Ernest Burgess  
Jim Cope  
Becky Shelton  
Don Odom  
Jeff Davidson

Teresa Jolly  
Dana Garrett  
Rita Shacklett  
Mark King  
Megan Chaffin  
Brad Talley

Lisa Nolen  
Lee Harris  
Media  
Jeff Sandvig  
Brian Robertson

