

ERNEST G. BURGESS  
COUNTY MAYOR



RUTHERFORD COUNTY  
TENNESSEE

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March 19, 2013

## **MEETING NOTICE**

**TO:** Health & Education Committee

**FROM:** Jeff Jordan, Chairman

**DATE:** Tuesday, March 26, 2013

**TIME:** 5:30 p.m.

**PLACE:** Courthouse, Suite 205

**PURPOSE:**

1. Approval of Minutes
2. Community Care Report
3. Health Department Report
4. Special Projects Report
5. School Board Business and Amendments
6. New Business
7. Adjournment

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners

Ernest Burgess	Teresa Jolly	Lisa Nolen
Jim Cope	Dana Garrett	Lee Harris
Becky Shelton	Rita Shacklett	Media
Don Odom	Mark King	Jeff Sandvig
	Amy Davis	Brian Robertson

