

ERNEST G. BURGESS
COUNTY MAYOR



RUTHERFORD COUNTY
TENNESSEE

June 18, 2012

MEETING NOTICE

TO: Health & Education Committee

FROM: Jeff Jordan, Chairman

DATE: Tuesday, June 26, 2012

TIME: 5:30 p.m.

PLACE: Courthouse, Suite 205

PURPOSE:

1. Approval of Minutes
2. Community Care Report
3. Health Department Report
4. Special Projects Report
5. School Board Amendments and Other School Board Business, if any
6. New Business and July Meeting Discussion

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners

Ernest Burgess	Teresa Jolly	Lisa Nolen
Jim Cope	Dana Garrett	Lee Harris
Becky Shelton	Rita Shacklett	Media
Harry Gill	Mark King	
Jeff Sandvig	Amy Davis	
	Brian Robertson	

