

**BILL KETRON**  
COUNTY MAYOR



**RUTHERFORD COUNTY**  
**TENNESSEE**

October 15, 2019

**MEETING NOTICE**

**TO:** Health & Education Committee

**FROM:** Rhonda Allen, Chairman

**DATE:** Tuesday, October 22, 2019

**TIME:** 5:30 P.M.

**PLACE:** Historic Courthouse, Suite 205

**PURPOSE:**

1. Approval of Minutes
2. Health Department Report
3. Community Care Report
4. Special Projects Report
5. School Board Report
  - (a) GPS Budget Amendments
  - (b) Joint Resolution of Support of the Tennessee Local Education Capital Investment Act
  - (c) Resolution to authorize the use of Purchasing Cards (credit cards) for purchases by the Rutherford County, TN School System and to establish written procedures governing the use of such cards.
6. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 615-898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Teresa Jolly	Lisa Nolen
	Bill Ketron	Dana Garrett	Lee Harris
	Nick Christiansen	Rita Shacklett	Media
	Terri Bodkins	Jeff Sandvig	Joyce Michaels
	Steve Sandlin	Megan Chaffin	Jeff Jordan
	Bill Spurlock	Brad Talley	Doug Bodary