BILL KETRON
COUNTY MAYOR

RUTHERFORD COUNTY
TENNESSEE

September 19, 2018

MEETING NOTICE

TO: Health & Education Committee

FROM: Rhonda Allen, Chairman

DATE: Tuesday, September 25, 2018

TIME: 5:30 P.M.

PLACE: Courthouse, Suite 205

PURPOSE:
1. Approval of Minutes
2. Health Department Report
3. Community Care Report
   (a) Amendment to Lease Agreement with Community Care
4. Special Projects Report
5. School Board Report
6. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 615-898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:
Commissioners
Bill Ketron
Josh McCreary
Becky Scarlett
Steve Sandlin
Bill Spurlock
Teresa Jolly
Dana Garrett
Rita Shacklett
Terri Bodkins
Megan Chaffin
Brad Talley
Melissa Street
Lisa Nolen
Lee Harris
Media
Jeff Sandvig
Brian Robertson
Elected Officials
Media