

RUTHERFORD COUNTY BOARD OF COMMISSIONERS
AGENDA

January 14, 2021

6:00 P.M.

RUTHERFORD COUNTY HISTORIC COURTHOUSE, COURTROOM

Electronic Public Meeting Notice

Commission Members may participate electronically in order to protect health, safety, and welfare. Public access to the meeting will be limited to electronic live access only at:

<https://www.youtube.com/user/RutherfordGovernment/live>

or

Cable access – RCTV

Please contact the County Mayor's Office for information on how to submit Public Comments electronically.

- A. Commission called to order by Chairman
- B. Prayer
- C. Pledge to Flag
- D. Roll Call
- E. Reading and Approval of the Minutes
- F. Resolution of Recognition Richard Steagall
- G. Resolution of Sympathy Baylor Bramble
- H. Public Comments

I. ELECTIONS & CONFIRMATIONS

- 1. Elect Notaries
- 2. Announce One (1) Vacancy Agricultural Advisory Board. One (1) Farmer, 2-year Term to expire December 2022
- 3. Announce Two (2) Vacancies Conservation Board. 5-year Terms to Expire February 2026

J. RESOLUTION TO APPROVE CONSENT AGENDA

- 1. General Fund Budget Amendments
 - a) To recognize grant revenue and donation and appropriate funds for PAWS
- 2. Highway Fund Budget Amendment
- 3. Consideration of Thompson Lane Property Sale for Road Widening
- 4. Contract for Juvenile Detention Care Services with White County
- 5. Amendments to PAWS Rules and Regulations
- 6. Resolution of Support of the Tennessee Local Education Investment Act
- 7. Employee Identification Badge Resolution
- 8. License Agreement with State Farm
- 9. Purchasing Committee Report

K. UNFINISHED BUSINESS

L. PUBLIC HEARINGS – 6:30 PM

- o Rezoning Request (REZ20-030): Jerry Butler, for Halls Hill Partnership, located at 4616 Halls Hill Pike; Existing Zoning – Residential Low Density (RL); Proposed Zoning – Planned Unit Development (PUD) for a residential subdivision; Size of the site is approximately 79 acres

M. **REPORTS BY STANDING COMMITTEES**

1. **BUDGET, FINANCE & INVESTMENT COMMITTEE**

- a) General Fund Budget Amendment
- b) General Purpose School Fund Budget Amendment
- c) Public Building Authority Agreement for One Stop Building
- d) Presentation of Debt Service Fund Cash Flow and Debt Management Policy for Three Star Program

2. **HEALTH & EDUCATION COMMITTEE**

- a) No Report

3. **PROPERTY MANAGEMENT COMMITTEE**

- a) No Report

4. **PUBLIC SAFETY COMMITTEE**

- a) No Report

5. **PUBLIC WORKS & PLANNING COMMITTEE**

- a) No Report

6. **STEERING, LEGISLATIVE & GOVERNMENTAL COMMITTEE**

- a) County Powers Act Resolution
- b) Resolution In Support of HB0044 Related to School Social Workers

N. **ANY OTHER BUSINESS**

- a) Urban Transportation Planning Grant Application FY 2020/2021 and Interlocal Agreement with City of Murfreesboro

O. **STATEMENTS AND ANNOUNCEMENTS**

In accordance with Americans With Disabilities Act (ADA), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 615-898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.