

PUBLIC SAFETY COMMITTEE

December 17, 2012

5:30 p.m.

Courthouse

MINUTES:

MEMBERS PRESENT:

Commissioner Robert Peay
Commissioner Jeff Phillips
Commissioner Tiffany Phillips
Commissioner Doug Shafer
Commissioner Robert Stevens
Commissioner Matt Young
Commissioner Gary Farley, C

OTHERS PRESENT:

Ernest Burgess Tim Hooker
Randy White Larry Farley
Lynn Duke Robert Arnold
Joe Russell Dan Goode
Michael Gregory Randy Garrett
Bill Donnell Becky Shelton
Barry Hendrickson

Chairman Farley presided and called the meeting to order at 5:30 p.m. with all members being present at that time.

MINUTES:

"Commissioner Stevens moved, seconded by Commissioner J. Phillips, to approve the minutes of the last meeting. This motion passed unanimously by acclamation."

CORRECTIONAL WORK CENTER REPORT:

Mayor Ernest Burgess presented the Correctional Work Center report for the use and information of the Committee advising Mr. Salandy was on leave. Following discussion,

"Commissioner Peay moved, seconded by Commissioner T. Phillips, to approve the Correctional Work Center report as presented. This motion passed unanimously by acclamation."

The Committee was next provided a proposed budget amendment of \$12,000 from Account #101-54220-399 (Other Contracted Services) with \$4,000 to Account #101-54220-335 (Maint/Repair Building) and \$8,000 to Account #101-54220-336 (Maint/Repair Equipment). Following discussion,

"Commissioner Peay moved, seconded by Commissioner J. Phillips to approve the budget amendment of \$12,000 from Account #101-54220-399 (Other Contracted Services) with \$4,000 to Account #101-54220-335 (Maint/Repair Building) and \$8,000 to Account #101-54220-336 (Maint/Repair Equipment). This motion passed unanimously by roll call vote."

DRUG COURT REPORT:

No one was in attendance.

PAWS REPORT:

Michael Gregory presented the PAWS report for the use and information of the Committee. Following discussion,

"Commissioner J. Phillips moved, seconded by Commissioner T. Phillips, to approve the PAWS report as presented. This motion passed unanimously by acclamation."

AMBULANCE SERVICE REPORT:

Randy White presented the Ambulance Service report for the use and information of the Committee. Following discussion,

"Commissioner Young moved, seconded by Commissioner Shafer, to approve the Ambulance Service report as presented. This motion passed unanimously by acclamation."

The Committee discussed the inability of employees to use annual leave before it rolls to sick leave and what could be done.

JUVENILE DETENTION REPORT:

Lynn Duke presented the Juvenile Detention report for the use and information of the Committee. Following review,

"Commissioner Peay moved, seconded by Commissioner T. Phillips, to approve the Juvenile Detention report as presented. This motion passed unanimously by acclamation."

OSHA REPORT:

Dan Goode presented the OSHA report for the use and information of the Committee. Following discussion,

"Commissioner Shafer moved, seconded by Commissioner T. Phillips, to approve the OSHA report as presented. This motion passed unanimously by acclamation."

When questioned about accidents in schools, Mr. Goode advised his department did not use students as witnesses in any incidents. Mayor Burgess and Mr. Goode will check with the legal department and the School Board on the potential use of students as witnesses in incidents.

EMERGENCY MANAGEMENT AGENCY REPORT:

Tim Hooker presented the Emergency Management Agency report for the use and information of the Committee advising he had applied for an \$8,000 training grant from the State which will require a \$1,300 match. Following discussion,

"Commissioner J. Phillips moved, seconded by Commissioner Stevens, to approve the Emergency Management Agency report as presented. This motion passed unanimously by acclamation."

COUNTY FIRE/RESCUE DEPARTMENT:

Larry Farley presented the County Fire/Rescue report for the use and information of the Committee advising there is a mechanism in the Planning Commission Ordinance to cite for illegal burning and he is reviewing the same with the Mayor. Following discussion,

"Commissioner Peay moved, seconded by Commissioner J. Phillips, to approve the County Fire/Rescue Department report as presented. This motion passed unanimously by acclamation."

SHERIFF'S DEPARTMENT REPORT:

Sheriff Robert Arnold first presented a proposed budget amendment of \$40,000 from Account #54210-707 (Bldg Imp) and \$20,000 from Account #54210.399 (Other Cont Serv) with \$60,000 to Account #54210.335 (R/M Bldg). Following discussion,

"Commissioner Peay moved, seconded by Commissioner Young, to approve the budget amendment of \$40,000 from Account #54210-707 (Bldg Imp) and \$20,000 from Account #54210.399 (Other Cont Serv) with \$60,000 to Account #54210.335 (R/M Bldg). This motion passed unanimously by roll call vote."

The Committee was next presented the line item report for its use and information. Following discussion,

"Commissioner Shafer moved, seconded by Commissioner Peay, to approve the line item report as presented. This motion passed unanimously by acclamation."

Sheriff Arnold next advised the State has decertified twenty-eight jails this year. Rutherford County currently has 276

State inmates and the State can decertify the jail because of overcrowding and it is only overcrowded because of the State inmates. The jail has 170 misdemeanor inmates that cannot go to the Correctional Work Center because of medical issues or they are pre-trial.

Commissioner Peay requested a report on the cost to put SROs in all elementary schools. The Committee was advised currently there are two SROs in each high school, one in middle schools and all elementary schools share a SRO and with the inclusion of Stewarts Creek an additional twelve new SROs would be needed at a cost of \$750,000 to \$900,000 including retirement. Commissioner Peay requested the exact cost for discussion and the same can be presented at the next Budget Committee meeting if available by that time.

There appearing to be no further business to come before the Committee, Chairman Farley declared the meeting adjourned at 6:42 p.m.

GARY FARLEY, Chairman